

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Serial No.

15906

DEC 17 1954

Date of first receipt and filing in State Engineer's office

Returned to applicant for correction

Corrected application filed

The undersigned Erwin A. Stephens,  
Name of applicant  
of P. O. Box 26, Amboy, County of San Bernardino,  
State of California, hereby make application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.)

1. The source of the proposed appropriation is underground  
Name of stream, lake, or other source  
(The Basin of the Amargosa River.)
2. The amount of water applied for is 4 second-feet.  
One second-foot equals 40 miners' inches
3. The water to be used for irrigation and domestic.  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
within the boundaries of the Lot 1, Sec. 3., T17S. R.49E. M.D.M.  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 160
- (b) Description of land to be irrigated the NE $\frac{1}{4}$  of Sec. 3, T.17S.  
Describe by legal subdivision, or if on unsurveyed land it should  
R49E. M.D.M.  
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about Jan. 1 and end about Dec. 31 of each year.  
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE  
FOLLOWING INFORMATION

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Place of use \_\_\_\_\_  
Give location of place of use by legal subdivision
- (f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered \_\_\_\_\_
- (h) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month
- (i) Remarks \_\_\_\_\_

# DESCRIPTION OF PROPOSED WORKS

Through ditches and/or pipes direct from well or stored in reservoir,  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water  
the location of said reservoir, (if used) and needed, being within the  
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.  
boundaries of Lot 1, Sec. 3, T17S. R49E., M.D.M.

5. Estimated cost of works \$5000.00 (more or less.)
6. Estimated time required to construct works 4 years, or less.
7. Remarks Application for Desert Land Entry will be made when said  
For use of applicant  
land is available and of record in the Reno, Nevada Office of the  
Bureau of Land Management.

s/ Erwin A. Stephens, Applicant.  
Erwin A. Stephens  
By s/ I. Foster Smith.  
I. Foster Smith.

Compared \_\_\_\_\_  
This sheet inspected \_\_\_\_\_  
\_\_\_\_\_, Engineer.

OF STATE ENGINEER

This is to certify that I have examined the foregoing application,  
and do hereby grant the same, subject to the following limitations and  
conditions:

The amount of water to be appropriated shall be limited to the amount  
which can be applied to beneficial use, and not to exceed \_\_\_\_\_  
cubic feet per second.

Actual construction work shall begin on or before \_\_\_\_\_

Proof of commencement of work shall be filed before \_\_\_\_\_

Work must be prosecuted with reasonable diligence and be completed on or  
before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

\_\_\_\_\_. Proof of the application of water to beneficial

use must be filed with State Engineer on or before \_\_\_\_\_

Withdrawn by applicant FEB 1 1957  
WITNESS MY HAND AND SEAL this \_\_\_\_\_ day  
of \_\_\_\_\_,  
State Engineer

State Engineer.